

**CROWLEY COUNTY BOARD OF COUNTY COMMISSIONERS  
RECORD OF PROCEEDINGS**

**September 10, 2015**

**CALL TO ORDER**

Board of County Commissioners met in regular session on September 10, 2015. The meeting was called to order by Chairman T. E. Allumbaugh at 8:30 a.m. with the following present:

T. E. Allumbaugh-----Chairman  
Frank Grant-----Vice Chairman  
Gary Gibson-----Member  
Mike Apker-----Deputy Clerk to the Board

**RESOLUTION NO. 6852  
APPROVAL DISBURSEMENTS, SEPTEMBER 10, 2015**

Motion by Grant, seconded by Gibson to approve the disbursements for September 10, 2015 and authorize transfer of funds in the following amounts:

General Fund	\$37,289.95
Road and Bridge Fund	\$89,332.81
EMS Fire Fund	\$ 948.02
Ambulance Fund	\$ 1,549.63
Water Fund	\$ 500.44
Total	\$129,620.85
CTF Fund	\$ 107.54
E911 Fund	\$ 196.45

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye

**RESOLUTION NO. 6853  
APPROVAL DHS DISBURSEMENTS, SEPTEMBER 10, 2015**

Motion by Gibson, seconded by Grant to approve the DHS disbursements and authorize transfer of funds in the following amount:

DHS Fund	\$21,943.05
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Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye

**RESOLUTION NO. 6854  
APPROVAL AUGUST BOARD MINUTES**

Motion by Grant, seconded by Gibson to approve the August board minutes.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Allumbaugh-----Aye  
Gibson-----Aye  
Grant-----Aye

**UPDATE ON PRELIMINARY DEPARTMENT 2016 BUDGETS**

All departments but the County Clerks Office has been received.

**RESOLUTION NO. 6855  
APPROVAL ABATEMENT ON AUMILL LLC FOR PERSONAL PROPERTY TAXES**

Motion by Gibson, seconded by Grant to abate taxes to Aumill LLC in the amount of \$8,722.30 for tax years 2013 and 2014 on parcel no 10801968 and to not waive interest in the amount of \$3,679.33 for taxing years 2011 and 2012.

Upon motion duly made and seconded the foregoing resolution was adopted by the following vote:

Al Iumbaugh-----Aye  
Gi bson-----Aye  
Grant-----Aye

No further business appearing the meeting was recessed.  
Minutes taken by Mike Apker.

ATTEST:

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Lucile Nichols, County Clerk

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Tobe Al Iumbaugh, Chairman